## CITY OF CHATTANOOGA APPLICATION FOR ELECTRICAL PERMIT DIVISION OF INSPECTION (423) 757-5105

| Permit No. E-      |   |                 |  |
|--------------------|---|-----------------|--|
| Job No             | , |                 |  |
| Date               |   | Permit Fee \$ _ |  |
| Adm. Charge \$5.00 |   | Total Fee \$    |  |

| Мар   | Gro         | oup                                    | Parcel  | (42  | 23) 757-5105               |   |                                    | Adm. Charge \$5.00                | ) — Total Fee \$            | · • • • • • • • • • • • • • • • • • • • |       |  |  |
|---|-------------|--|---|--|----------------------------|---|------------------------------------|-----------------------------------|-----------------------------|---|-------|--|--|
| PROPERTY LOCATION   |             |  | CONTRACTOR INFORMATION  |  |                            | DESCRIPTION OF WORK   |                                    |                                   |                             |   |       |  |  |
|   |             |  |   | Contract Value \$                                      |                            |   | CODE                               |                                   |                             | Qty                                     | Total |  |  |
| Street Number Apt. Number   |             |  |   |  |                            |   | SERVICE                            |                                   |                             |   |       |  |  |
|   | Street      | Name                                   |   | State Lic.   | City Bus. Lic.             | Phone   | 50                                 | Temporary Service<br>100 Amp Max. | complete<br>\$10.00 each    |   |       |  |  |
| Zip Code Direction  |             |  |   | Contractor Name  |                            |   |                                    | \$10.00 Plus \$2.00               | per 100 amps                |   |       |  |  |
| 02 DR. (  | 06 🗖 BLVD.  | 09 🗖 HTS.<br>10 🗖 PKE.<br>11 🗖 PL.     | 13 🗀 TER.<br>14 🗀 CT.<br>15 🗀 WY.   | Street Address   |                            |   |                                    | Separately Derived Systems        |                             |   |       |  |  |
| 04   AVE. 08   TRL. 12   PKWY. 16   OTHER                           |             |  |   | City   | State                      | Zip Code  | 52                                 | \$2.00 per 100 amp                | S                           |   |       |  |  |
| OWNER INFORMATION   |             |  | Permission is herby given to do the work and installations as hereon indicated. I certify that all work will be performed to meet the standards of all laws regulating electrical installations |  |                            | Feeder and Branch Circuits (NEW or ALTERATIONS to EXISTING) |                                    |                                   |                             |   |       |  |  |
| Name Street Address   |             | in the City of Chattanoo               | in the City of Chattanooga.   |  | 53                         | 0-30 amps   | \$1.00                             |                                   |                             |   |       |  |  |
|   |             | Licensed Contractor's Printed Name     |   |  | 54                         | 31-100 amps   | \$2.00                             |                                   |                             |   |       |  |  |
| City State Zip Code   |             |  |   |  | 55                         | Larger  | Per 100 amps \$4.00                |                                   |                             |   |       |  |  |
| Area Code   | Delicate    | Phone Numb                             |   | Signature of Licensed Contractor Contractor's Lic. No. |                            |   |                                    | (Over 600 Volts)<br>SERVICE       |                             |   |       |  |  |
| Ownership is: Private Public (Government)  OCCUPANT INFORMATION     |             |  | ForChief Building Official  |  |                            |   | \$0.10 Per KVA                     | (\$100.00 Min.)                   |                             |   |       |  |  |
| Name  |             |  |   | By  Date Approved                                      |                            |   |                                    | SIGN<br>(Interior Wired)          |                             |   |       |  |  |
| Area Code Phone Number  |             |  | 57 25 sq. ft. or Less \$10.00   |  |                            |   |                                    |                                   |                             |   |       |  |  |
| TYPE OF WORK  1. NEW CONSTRUCTION 2. ALTERATION                     |             |  | Remarks:  |  |                            | 58  | Over 25 sq. ft. \$10               | .00 Plus .10 ea. add. sq. ft.     |                             |   |       |  |  |
|   |             |  |   |  |                            | 157   | Neon, \$5.00 per Ti                | ransformer (\$30.00 Min.)         |                             |   |       |  |  |
| PROPERTY OCCUPIED/USED AS   |             |  |   |  |                            | 59  | (Non-Listed or Labe                | eled) Approval of Sign \$10.00    |                             |   |       |  |  |
|   |             |  |   | -  |                            |   | 60                                 | Double Fee                        | \$10.00 Min., \$100.00 Max. |   |       |  |  |
| 1. □ INSTITUTIONAL 3. □ INDUSTRIAL 2. □ RESIDENTIAL 4. □ COMMERCIAL |             |  |   |  | 61                         | Correction of Defe  | cts \$10.00                        |                                   |                             |   |       |  |  |
| 2. RESIDENTIAL 4. COMMERCIAL 5. SIGN                                |             |  |   |  |                            | 62  | 62 TOTAL PERMIT FEE (\$10.00 MIN.) |                                   |                             |   |       |  |  |
|   | <del></del> | ng units, if residengs, if multi-famil |   | This document becomes the the Chief Building Official. | e Electrical Permit when s | igned for or by   |                                    |                                   |                             |   |       |  |  |